

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE  
 THIS PAGE IS PART OF THE INSTRUMENT – DO NOT REMOVE  
 TYPE IN BLACK INK:



NAME(S) OF PARTY(S) TO DOCUMENT

SECTION: \_\_\_\_\_ BLOCK: \_\_\_\_\_ LOT: \_\_\_\_\_

**TO**

**RECORD AND RETURN TO:**  
 (Name and address)

*THIS IS PAGE ONE OF THE RECORDING*

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH  
 RECORDED INSTRUMENT ONLY

**DO NOT WRITE BELOW THIS LINE**

INSTRUMENT TYPE    DEED    MORTGAGE    SATISFACTION    ASSIGNMENT    OTHER

**PROPERTY LOCATION**

|            |                              |            |                             |                                       |                          |
|------------|------------------------------|------------|-----------------------------|---------------------------------------|--------------------------|
| _____ 2089 | <b>BLOOMING GROVE (TN)</b>   | _____ 4289 | <b>MONTGOMERY (TN)</b>      | <b>NO PAGES</b> _____                 | <b>CROSS REF.</b> _____  |
| _____ 2001 | <b>WASHINGTONVILLE (VLG)</b> | _____ 4201 | <b>MAYBROOK (VLG)</b>       | <b>CERT. COPY</b> _____               | <b>ADD'L X-REF</b> _____ |
| _____ 2289 | <b>CHESTER (TN)</b>          | _____ 4203 | <b>MONTGOMERY (VLG)</b>     | <b>MAP#</b> _____                     | <b>PGS.</b> _____        |
| _____ 2201 | <b>CHESTER (VLG)</b>         | _____ 4205 | <b>WALDEN (VLG)</b>         | <b>PAYMENT TYPE:</b>                  | <b>CHECK</b> _____       |
| _____ 2489 | <b>CORNWALL (TN)</b>         | _____ 4489 | <b>MOUNT HOPE (TN)</b>      |                                       | <b>CAHS</b> _____        |
| _____ 2401 | <b>CORNWALL (VLG)</b>        | _____ 4401 | <b>OTISVILLE (VLG)</b>      |                                       | <b>CHARGE</b> _____      |
| _____ 2600 | <b>CRAWFORD (TN)</b>         | _____ 4600 | <b>NEWBURGH (TN)</b>        |                                       | <b>NO FEE</b> _____      |
| _____ 2800 | <b>DEERPARK (TN)</b>         | _____ 4800 | <b>NEW WINDSOR (TN)</b>     | <b>Taxable</b>                        |                          |
| _____ 3089 | <b>GOSHEN (TN)</b>           | _____ 5089 | <b>TUXEDO (TN)</b>          | <b>CONSIDERATION</b>                  | <b>\$</b> _____          |
| _____ 3001 | <b>GOSHEN (VLG)</b>          | _____ 5001 | <b>TUXEDO PARK (VLG)</b>    | <b>TAX EXEMPT</b>                     | _____                    |
| _____ 3003 | <b>FLORIDA (VLG)</b>         | _____ 5200 | <b>WALLKILL (TN)</b>        | <b>Taxable</b>                        |                          |
| _____ 3005 | <b>CHESTER (VLG)</b>         | _____ 5489 | <b>WARWICK (TN)</b>         | <b>MORTGAGE AMT.</b>                  | <b>\$</b> _____          |
| _____ 3200 | <b>GREENVILLE (TN)</b>       | _____ 5401 | <b>FLORIDA (VLG)</b>        |                                       |                          |
| _____ 3489 | <b>HAMPTONBURGH (TN)</b>     | _____ 5403 | <b>GREENWOOD LAKE (VLG)</b> | <b>MORTGAGE TAX TYPE:</b>             |                          |
| _____ 3401 | <b>MAYBROOK (VLG)</b>        | _____ 5405 | <b>WARWICK (VLG)</b>        | _____ (A) COMMERCIAL/FULL 1%          |                          |
| _____ 3689 | <b>HIGHLANDS (TN)</b>        | _____ 5600 | <b>WAWAYANDA (TN)</b>       | _____ (B) 1 OR 2 FAMILY               |                          |
| _____ 3601 | <b>HIGHLAND FALLS (VLG)</b>  | _____ 5889 | <b>WOODBURY (TN)</b>        | _____ (C) UNDER \$10,000              |                          |
| _____ 3889 | <b>MINISINK (TN)</b>         | _____ 5801 | <b>HARRIMAN (VLG)</b>       | _____ (E) EXEMPT                      |                          |
| _____ 3801 | <b>UNIONVILLE (VLG)</b>      |            |                             | _____ (F) 3 TO 6 UNITS                |                          |
| _____ 4089 | <b>MONROE (TN)</b>           | _____ 0900 | <b>CITIES</b>               | _____ (I) NAT. PERSON/CR UNION        |                          |
| _____ 4001 | <b>MONROE (VLG)</b>          | _____ 1100 | <b>MIDDLETOWN</b>           | _____ (J) NAT. PERSON – CR. UN 1 OR 2 |                          |
| _____ 4003 | <b>HARRIMAN (VLG)</b>        | _____ 1300 | <b>NEWBURGH</b>             | _____ (K) CONDO                       |                          |
| _____ 4005 | <b>KIRYAS JOEL (VLG)</b>     |            | <b>PORT JERVIS</b>          |                                       |                          |
|            |                              | _____ 9999 | <b>HOLD</b>                 |                                       |                          |

*Donna L. Benson*  
**DONNA L. BENSON**  
 ORANGE COUNTY CLERK

RECEIVED FROM: \_\_\_\_\_